

Matt 28: 18-20

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SUBJECT: The Divine
Institation of Doctrines

5/3/87

GA

Matt. 28:18-20

THE DIVINE INSTITUTION OF BAPTISM

- 1. The unusual note in the Great (the Great Commission)
- 2. Jesus looked down & considered 7 years to the end, then, by his great covenant, the striking promise to be repeated again, again thousands in every age, generation, standing in pools
rivers
lakes
ocean side
baptisms
- other thousands looking upon the strong, strong, mighty
of the universe.

- b. ".... revivals, baptisms ..."
- c. baptisms

3. a Great-moving response to the gospel
 b Acts 8:36
 (b) will be it

I. Historical Truth

the revealed fact
The startling appearance of Jesus to the 3000 men
1. The first recorded step Jesus made in his public ministry - walked 60 miles to only baptize 9 men.

2. For the first time in history, the 3 persons of the Godhead are actively heard, observed together
the same 3 in the Beth Commission

John's baptism divinely endorsed
John fulfilled what the S. from the words 28:1-15
John went to baptize by God the Father Jn 1:33; Matt. 11:9, 10
Jesus obeyed submission 31:25

3. Jesus' pledge to go all the way to the cross to complete our redemption: "to fulfill all righteousness"
only those suffer, death, burial, resurrection could be made an end, not being in unending righteousness (Gen. 9:34)

4. In a time of crisis, Jesus made a solemn pledge to the men, his baptism Jn 10:40-43

This is being all the dispensations: Jn de Bapt & Spirit
5. Pre-requisite for a post-bapt
Acts 1:21, 23

II. Experimental Truth

the meaning of present
in union with, identification with, X
Est. 3:36
Matt 3:15 "us"

at little word united us to him, his to us.

1 Cor. 10:1, 2 unity of leader, people
Rom. 6:3 united with me to his baptism.

(3) Wars, slurs. The grave digger, unbelieve, even was Jesus
"My fidelity and will be yours of X"

part
all of us, in 1850, with him, going to him

the entire body baptized

the whole body converted Rom. 12:1, 3 Paul, Call, Act, mix
not just a part, as B.H. Carroll says.

(4) The French soldier, boldy of land with sword, This not
was to me, "Oh, wait - I forgot that..." baptizer

1 Cor. 3:29
Belongs to him, like pretty on a soldier uniform
Ultimate purpose, to manifest Jesus to the world
Jn. 1:31

III. Propagative Trends
the unfolding future

1. The gospel defined in I Cor. 15: 1-4
then follows the great resurrection chapter 15: 5-58
(some say, the Ephesian mail, all resolutions).

no advice follows the world's great events - X's resurrection
our own resurrection

2. Proclaims not only the foundational truth of the gospel
but also a sea change.

for V, his death, the resurrection began
to our own -
disruption of forms
destruction of ideas.

of Acts 17: 33 Epicureans lounge out town. Atoms
atoms: coarse atoms, matter; spirit, soul. Death dispersal.
soul, pantheism, world soul, re-dispersal.
by unique - it only a resurrection of the body.
- immortality? all elements: Egyptian pantheism, Greek Stoic
Amanus Pado's

Job 19: 25